RESOLUTION 82-35

RESOLUTION AUTHORIZING A LOAN COMMITMENT --FHA-INSURED CONSTRUCTION AND PERMANENT
LOAN

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WHEREAS, the California Housing Finance Agency staff has reviewed a loan application from a certain housing sponsor and has recommended to the Lending Committee that a certain loan be approved; and

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WHEREAS, the Lending Committee has reviewed that loan application and concurs in the recommendation of the staff; and

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WHEREAS, based upon the recommendation of staff, the greport of the Lending Committee and its review, the Board of Directors has determined that a loan commitment be made to a certain housing sponsor.

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NOW, THEREFORE BE IT ENACTED by the Board of Directors:

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(1) The Executive Director, or in the Executive Director's absence, the Director of Financing, of the California Housing Finance Agency is hereby authorized to transmit a permanent or take-out loan commitment letter for the following project:

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PROJECT NO. DEV. NAME # UNITS MORTGAGE AMOUNT

82-31-N Jackson Hills Apts. 86 \$2,738,800

The commitment letter shall specifically state that the commitment is subject to: (a) the Agency's

ability to sell its bonds in amounts sufficient to fund the loan; (b) that 100% of the tenant units

be subsidized under the Section 8 program, and (c) that the loan for the development be insured

as to construction draws and permanent financing under Section(s) 220, 221(d)(3) or (d)(4) of the

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National Housing Act, as amended.

(3) The Executive Director, or in the Executive Director's absence, the Director of Financing, of the California Housing Finance Agency has the authority to modify the mortgage amount so stated in this resolution by an amount not to exceed ten percent (10%) without further Board approval. All other changes including changes in mortgage amount of more than ten recent (10%), must be submitted to this Board for approval.

I hereby certify that this is a true and correct copy of Resolution 82-35 adopted at a duly constituted meeting of the Board of Directors of the California Housing Finance Agency held on April 15, 1982

ATTEST

Secretary